

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No:

447

W-47/18

Date :

27/05/24

It is certified that an inspection team headed by **Er. Surendra Pratap Singh, Assistant Engineer, Division Office, U.P Jal Nigam (Rural), Lucknow** inspected the **Vrindavan Public School, Birura Post Kalli Pashchim, Lucknow** on **22.05.2024** and on the basis of water test report (Attached) bearing no **UPJN/LKO/18** dated **24.05.2024** of District level Water Analysis Laboratory (PHED Lab) certified that the **Vrindavan Public School, Birura Post Kalli Pashchim, Lucknow** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 year

Signature with Seal : _____

Name

: Er. Manoj Kumar Maurya

Designation

: Executive Engineer

To,

**Vrindavan Public School,
Birura Post Kalli Pashchim,
Lucknow.**



**DISTRICT LEVEL WATER ANALYSIS LABORATORY,
U.P JAL NIGAM, (RURAL), LUCKNOW**



Format NO.7.5 F-01

Test Report		
Report No	UPJN/LKO/18	Page no.1
customer details		
Office Name and Address	Vrindavan Public School , Birura Post Kalli Pashchim	
Ref Letter NO & Date	241/22/5/2024	
Basic details of Sample (Drinking Water)		
Sample description	ACID / NON ACIDIC BOTH	
District	LUCKNOW	
G.P.	Kalli Paschim	
Habitation	Birura, Post -Kalli Pashchim	
water source	Tap water	
Quantity of sample	2000 ml	
Receiving Date	22-05-2024	
Sample Depositor	Sampling Method	IS:17614
Analysis Start date : 24-05-2024	Analysis completion Date	24-05-2024

Technical Data of Analysis					
S.No.	Analysed parameters	Observed Value	Specified Values as per		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	*pH @25°C	7.714	6.5-8.5	6.5-8.5	IS 3025 (part 11)
2	*Turbidity(NTU)	0.2142	1	5	IS 3025 (part 10)
3	*TDS (mg/l)	220	500	2000	IS 3025 (part 16)
4	*Chloride (mg/l)	12	250	1000	IS 3025 (part 32)
5	*Total Alkalinity (mg/l)	84	200	600	IS 3025 (part 23)
6	*Total Hardness(mg/l)	126	200	600	IS 3025 (part 21)
7	*Fluoride (mg/l)	0.241	1	1.5	APHA -24th edition
8	*Nitrate (mg/l)	0.632	45	45	APHA -24th edition
9	*Sulphate(mg/l)	0.761	200	600	APHA-24th edition
10	*Iron(mg/l)	0	0.3	No relaxation	APHA-24th edition
11	Arsenic(mg/l)	0	0.01	0.05	APHA-24th edition
12	Conductivity (ms)	366	No relaxation		APHA-24th edition
14	*Colour(cu)	0	5	15	APHA-24th edition
15	Total coliform	0	No relaxation		APHA-24th edition
16	E. coli	0	No relaxation		APHA-24th edition
17	free residul chlorine	0.2	0.2	1	APHA-24th edition

- Note**
1. This certificate refers only to the particular sample (s) submitted for testing.
 2. * Symbol shows NABL accreditation status of parameter.
 3. This certificate shall not be reproduced , except in full , unless written permission for the publication of an approved abstract has been obtained from head laboratory.
 4. The test result reported in this certificate are valid at time of and under the stated conditions of measurments.
 5. Sample will be stored up to 15 days (in case non perishable items only) from the date of issue.

[Signature]
Report Prepared by

[Signature]
24/5/24
Authorised Signatory
Quality Manager
District Lab Lucknow
(U.P. Jal Nigam (Rural))

End of Report